



**CITY COUNCIL
ATLANTA, GEORGIA**

A RESOLUTION

BY PUBLIC SAFETY AND LEGAL ADMINISTRATION COMMITTEE

01- R -0930

A RESOLUTION AUTHORIZING THE MAYOR TO APPLY FOR AND ACCEPT A GRANT FROM THE U. S. DEPARTMENT OF JUSTICE IN THE AMOUNT OF \$480,000 FROM THE COMMUNITY GUN VIOLENCE PROSECUTION PROGRAM TO BE MATCHED WITH \$120,000 FROM THE GENERAL FUND, AND FOR OTHER PURPOSES

WHEREAS, the U. S. Department of Justice has initiated the Community Gun Violence Prosecution Program to allocate additional resources to local prosecutors for the prosecution of gun related violent crime, and

WHEREAS, the city Solicitor 's Office would use these resources to dedicate four new prosecutors to cooperation with the U. S. Attorney's initiatives to prosecute violent crimes in conjunction with the "Face Five" program, and

WHEREAS, this initiative will pay 80% of the cost, up to \$40,000 per year each for up to four prosecutors to focus on the prosecution of gun related violent crime, and

WHEREAS, matching funds in the amount of \$120,000 are appropriated in the Non-Departmental section of the General Fund Budget, in fund, account and center number 1A01 761001 T31001.

NOW THEREFORE, BE IT RESOLVED BY THE COUNCIL OF THE CITY OF ATLANTA GEORGIA, AS FOLLOWS:

Section 1: That the Mayor is authorized to apply for and accept grant funding from the U. S. Department of Justice Community Gun Violence Prosecution Program in the amount of \$480,000, to fund salary and benefit costs for four additional prosecutors to focus on gun related violent crime prosecutions.

Section 2: That the Mayor or his designee may transfer matching funds from the General Fund budget as needed to match federal funds.

Section 3: That the Mayor is hereby authorized to sign appropriate documents to apply for and accept grant funds.

Section 4: That this grant program expires in three years, at which time the City will make a good faith effort to retain the new prosecutor positions for at least one year, using local funds.

A true copy,

Shanda Dauphin Johnson
Municipal Clerk, CMC

**ADOPTED by the Council
APPROVED by the Mayor**

**JUL 02, 2001
JUL 10, 2001**

RCS# 2971
7/02/01
3:47 PM

Atlanta City Council

Regular Session

01-R-0930

Accept \$480,000.00 Community Gun
Violence Prosecution Program Grant
ADOPT

YEAS: 11
NAYS: 0
ABSTENTIONS: 0
NOT VOTING: 4
EXCUSED: 0
ABSENT 1

NV McCarty	Y Dorsey	NV Moore	Y Thomas
NV Starnes	Y Woolard	Y Martin	B Emmons
Y Bond	Y Morris	Y Maddox	Y Alexander
Y Winslow	Y Muller	Y Boazman	NV Pitts

01-R-0930

01- 2 -0930

(Do Not Write Above This Line)

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ADOPTED BY
JUL 0 2 2001
COUNCIL

- ☐ CONSENT REFER
☐ REGULAR REPORT REFER
☐ ADVERTISE & REFER
☐ 1st ADOPT 2nd READ & REFER
☐ PERSONAL PAPER REFER

Date Referred

Referred To:

Date Referred

Referred To:

Date Referred

Referred To:

First Reading

Committee

Date

Chair *C. F. Martin*

Referred to

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

Committee

Date

Chair

Action:

Fav, Adv, Hold (see rev. side)

Other:

Members

Refer To

FINAL COUNCIL ACTION

☐ 2nd ☐ 1st & 2nd ☐ 3rd

Readings

☐ Consent ☐ V Vote ☒ RC Vote

CERTIFIED

CERTIFIED
JUL 2 2001

ATLANTA CITY COUNCIL PRESIDENT

Robert A. Parker

CERTIFIED
JUL 0 2 2001

Frank Douglas Johnson
MUNICIPAL CLERK

MAYOR'S ACTION

JUL 10 2001

Adrian J. M.